

# NEVADA UNION Miners

# Principal's Weekly

## Principal's Weekly #11: November 6 - 10, 2023

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at [www.numiners.com](http://www.numiners.com) on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)".

**Attendance:** [nuattendance@njuhsd.com](mailto:nuattendance@njuhsd.com) 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.


**Records:** 530.273.4431 x5005

**Library:** 530.273.4431 x5006

**Athletics:** 530.273.4431 x2017

**Student Store:** 530.273.4431 x2027 **Student Sales:** Before School, Lunch, and After School Only

### BELL SCHEDULE THIS WEEK:

Mon Nov. 6	Tue Nov. 7	Wed Nov. 8	Thu Nov. 9	Fri Nov. 10
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	School Holiday
<p><u>Collaboration</u> <u>8:30am</u> EVEN</p> <p><u>Student Schedule:</u> Period 2 9:32-10:42 Advisory 10:49-11:04 Period 4 11:11-12:21 Lunch 12:21-12:56 Period 6 1:03-2:13 Period 8 2:20-3:30</p>	<p><u>4x8 Regular Bells</u></p> <p>ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30</p>	<p><u>4x8 Regular Bells</u></p> <p>EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30</p>	<p><u>4x8 Regular Bells</u></p> <p>ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30</p>	

Friday is a School Holiday in observance of Veterans Day which actually falls on Saturday, 11/11.

**NOVEMBER IS  
HOMELESS YOUTH  
AWARENESS MONTH**

If a student has a changing and/or uncertain housing situation, there are additional resources available to the student through McKinney Vento legislation.

Here's a list of what we often have to offer to support students covered by that legislation:

- clothing for school or work
- individualized tutoring help
- additional food for meals outside of school hours
- supplies for school and related projects
- transportation to/from school
- supplies or services related to health and/or hygiene
- counseling support
- testing or field trip fees graduation supplies

**For more information contact your school's Homeless Liaison or the student's school counselor.**



### **SENIOR PORTRAITS!**

On Monday and Tuesday (11/6 & 11/7) rain or shine, there will be local professional photographers ON CAMPUS to do Senior Portrait sittings during school hours. **All you need to do is sign up for a time slot before they fill up** and we'll take care of the rest, including uploading your image for use in the yearbook.



Go to [NUHSmedia.com/yearbook](https://nuhsmedia.com/yearbook) for a link to SignUpGenius to participate or click on the logo above.

*You MUST SIGN UP FOR AN APPOINTMENT if you want to have your portrait taken on 11/6 or 11/7.*

Also posted there is info on content guidelines (what's allowed and what's not in your photo) and tech specs for uploading your own portrait. There's an upload link there for your portrait image file, if you're not coming to Monday or Tuesday's Pop-Up event. Plus there's also a link to reserve your own copy of the 2024 yearbook. Don't wait til the last minute -- we've sold out the past two years in a row!

This is your year that you get the chance to replace your ID photo with a portrait that you choose, so choose to look your best in a custom portrait. And be sure to meet the 11/30 uploading deadline because there are no extensions or exceptions.

All info and links are available at [NUHSmedia.com/yearbook](https://nuhsmedia.com/yearbook).

**Class of 2024 Senior Portraits** -- Look your best in your yearbook portrait for your senior yearbook! Submit your high quality senior portrait image no later than **November 30th** for inclusion in the NUHS Yearbook. Any photographer can be used, but your portrait **MUST FOLLOW** the style and technical guidelines included on page two of [this doc](#), or your student ID photo will be used.

If you're looking for a photographer, here's a starting place: An incomplete list of local photographers  
Link for [Content Guidelines and Technical Specifications](#) — images must follow these guidelines or will not be published

UPLOAD DEADLINE: November 30th (no late images can be accepted)

Uploading info — see “upload” in Guidelines & Specs linked above

**WINTER ATHLETIC CODE NIGHT:** Monday, November 6, 2023 6-7pm in the Don Baggett Theatre. All winter athletes and parents must attend.

**TRAFFIC ON RIDGE ROAD:** Quick reminder, we do have cars speeding on Ridge Road and through our local neighborhoods. There has been reports to CHP and local law enforcement. I have informed students and staff, but I want everyone to be aware that you may see increased law enforcement in these areas to support safety in our community. Thank you~

**New NEO Youth Center opens November 6th at 200 Litton Drive, Suite 308, Grass Valley**

The 3,700-square-foot NEO Youth Center will include a café, game area, music room, small stage, a flex room for multiple uses and a patio. The NEO Youth Center will be available for 11- to-25-year-old residents and offer a long list of after-school activities and occasional weekend events, from art workshops to live music and open mic nights.

The NEO Youth Center is the first large youth center in Nevada County – and the largest between Sacramento and Reno. The community came together to make the NEO Youth Center possible, with more than 100 individuals and small-business owners donating to the \$500,000 capital campaign for the project. The Del E. Webb Foundation awarded a \$150,000 grant and Gary Twing and Lynn Kerby, longtime community members, also provided a significant amount of funding.

<https://bffyouth.org/celebrate-lights-on-after-school-neo-opening/>

**COUNSELING WORKSHOPS:** The Counseling Workshop is excited to present workshops and activities during FlexTime to help you explore and develop your college and career goals! The [College and Career Workshop Calendar](#) on the Counseling website is updated regularly as presentations are available. Students can sign-up each week in Flexi-Sched during their advisory. Please reach out to your counselor with any questions!

**THIS WEEK:**

**Sierra College “Next Steps” Workshop:** This workshop is for students that need help understanding what additional steps are required for Sierra College, beyond your application.

**Sign Up:** Nicole Scott in Flexi-Sched

**Date:** **November 7, 2023**

**Location:** Library Conference Room

**FFA BBQ: November 8th 4-6:30pm in the Theatre Parking Lot: [For More Information Click Here](#)**



**POETRY OUT LOUD:** Join Josie Andrews, our Librarian, on Wednesday, November 8th, during flex for an informational session about Nevada County Arts Council's Poetry Out Loud.



**BOARD MEETING:** Wednesday, November 8, 2023 @ 6pm at Nevada Union High School in J204. You can join by Google Meet: [meet.google.com/yom-spji-sfq](https://meet.google.com/yom-spji-sfq)

**ATHLETICS:** [NUHS Athletics Schedules](#)

**Athletic Live Stream Options** are available for Football, Basketball, and Volleyball. See our Athletics Tab at [www.numiners.com](http://www.numiners.com), click on [Steam NU Athletics Events](#) for more information.

**Monday, November 6**

6:00pm Winter Athletic Code Night

**Saturday, November 11**

NU Boys Basketball @ Rocklin Jamboree

NU Cross Country @ CIF-SJS Championships

NU Girls Basketball @ Bear River Jamboree

**UPCOMING EVENTS:**

**JOIN US!**  
**TUESDAY,  
NOV. 14TH  
@ 5:30PM**

**Free  
Online  
Workshop**

**Get your  
FAFSA/CADAA  
Started!**

Every senior must file a FAFSA/CADAA (or a waiver) in order to participate in graduation.  
Students planning to attend Sierra College must file to receive free tuition

**FINANCIAL AID EXPERTS CAN  
ANSWER ALL OF YOUR QUESTIONS.  
WE CAN HELP YOU FINISH & SUBMIT YOUR APPLICATION**

Nevada Joint Union High School District  
Innovative Educational Communities  
in Partnership with  
**CSAC | ALL IN!**  
FOR FAFSA/CA DREAM ACT

**REMINDERS:**

**BUS ROUTE #38 UPDATE:** Please note the update to [Bus Route #38](#). *The changes took effect on Tuesday, October 31, 2023.* The change is to the drop off times in the afternoon. Bus #38 will drop off at the Penn Valley stops first and the downtown stops will fall at the end of the route.

**AFTER SCHOOL TUTORING:** Library tutoring is held Mondays through Thursday from 3:40 to 4:40. Each day there is an English, Social Studies and Math teacher scheduled. Students attending tutoring are expected to sign in using 5 star to document their attendance. Any students needing extra help can attend. (Updated 10/24/2023)

Library Tutoring 3:40 to 4:40 Monday through Thursday

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY
<b>Math</b>	Gumpinger/Baker(odd)	Baker(odd)/Gumpinger	Gumpinger	Gumpinger
<b>English</b>	Fairchild	Knox	Bradley	Fairchild/Knox/Bradley alternate
<b>Social Studies</b>	Thorell	Dunlap	Thorell	Dunlap

\*Student attendance is recorded.

GO...MINERS!

**Kelly Rhoden, Principal**  
**NEVADA UNION HIGH SCHOOL**  
 530-273-4431 ext. 2004  
[www.numiners.com](http://www.numiners.com)

# Attendance Matters!

**Be Here**



**You can't afford to miss a day!**

**Get There**



**ATTENDANCE:** Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

# Nevada Union Food Pantry



**Who:** You!

**What:** Free food for you and your family

**When and how to order:** Place orders by Tuesday using the QR code or the link below.

**Where and when to pick up:**

- G3 on **Thursdays from 3-3:45.**
- An outdoor location accessible 24/7 (more info on order form)

Scan QR code for online order form or go to [bit.ly/nufoodpantry](https://bit.ly/nufoodpantry)

